

Name of Head of Household _____ Name of spouse _____
 Name of dependent #1 _____ 13 ½ years of age or older? _____
 Name of dependent #2 _____ 13 ½ years of age or older? _____
 Name of dependent #3 _____ 13 ½ years of age or older? _____
 Name of dependent #4 _____ 13 ½ years of age or older? _____
 Address _____ City _____ State _____ Zip _____
 Phone Number _____ E-mail _____

I hereby apply for membership in the Mica Flats Grange #436. I desire to unite with others in elevating and advancing the interest of the American family and community life, receiving in turn the benefits and advantages of those who belong to the Grange. I promise a faithful compliance with the By-laws of this Grange and the Constitution and By-laws of the State and National Granges. I understand the Grange is non-denominational and non-partisan.

Signature of applicant _____ Date _____
 Recommended by _____
 Application Fee \$ _____ Dues \$ _____

The Grange consists of:

1. The Mica Flats (Community) Grange is the foundation of the organization and serves your needs, the needs of your family, and the needs of your community.

2. The Pomona Grange assists your Community Grange and works at the county level for the membership.

3. The State Grange provides programing and assistance to the Mica Flats and Kootenai County Grange. It works with the state legislature and promotes the organization across the State of Idaho.

4. The National Grange provides materials and training, pursues the Grange's legislative policies at the national level, and communicates with companies and organizations to provide members with outstanding benefit programs and services.

*For more information on the
 Mica Flats Grange contact
 Jess Weniger @ 208-667-2939.
www.MicaFlatsGrange.org website
MicaFlatsGrange@msn.com email*

or contact the National Grange
 at 1616 H Street NW, Washington, D.C.
 20006

1-888-4GRANGE (447-2643)

info@nationalgrange.org
www.nationalgrange.org



Friends

Family

Fun

& You

The Grange: A Place to Grow!

What is Grange?

The Grange is the country's foremost family-oriented, rural/urban community service organization with a legislative voice and a special interest in agriculture. It is also a fraternal organization named the Patrons of Husbandry.

The Mica Flats Grange has the largest membership in Idaho. It takes two steps to join the Grange. Membership in the Grange is attained with the approval of the application, at the business meeting on the first Friday of the month. The following month's business meeting, the applicants will be invited to join with a brief Welcoming Ceremony.

Friends

For many Grange members the Grange is about friendship, and the opportunity to meet neighbors and spend time with a variety of interesting people.

It is a chance to explore and develop your personal talents. Grangers make friends in their community, their state and across the nation. At the Grange, it is easy to build relationships that last a lifetime.

Family

Family and the community are the foundations of the Grange.

Traditional family values are promoted, and woven into Grange activities and events. Grange members consist of individuals, mom and dad and the kids, single parent households, and grandparents raising their grandchildren.

Family Dues are structured so that parents and their dependent children are covered by a single payment. The first two members pay their dues and the other family members are free. Full Grange membership begins at 14 years of age.

Fun

The Mica Flats Grange is an organization that understands the meaning of fun offering a variety of creative and recreational activities. Dances, Card Parties, Holiday Parties, Legislative Meetings, Social Meetings the third Friday of the month, 4-H, Woman's Club, Boy Scouts and more for you and your family.

Our meetings are designed to be quick and enjoyable! In the spirit of friendship, Grangers accomplish great things while having a great time.

Value

Grange membership has value:

- **Friendship with people of good character**
- **Family environment - Fun**
- **Leadership Development**
- **Community Service**
- **Grassroots legislative action**
- **Opportunity to make a difference on a committee**